VIRGINIA

Recruit Class # 18 Schedule

Week#

14 February 16, 2026

to

February 19, 2026

| FIRE RESCUE | Monday | | Tuesday | | Wednesday | | Thursday |
|-----------------|----------------------------------|-------------------------|-----------------------------|------------------|--------------------------------------|----------------|---------------------------|
| VIRGINIA | February 16, 2026 | | February 17, 2026 | | February 18, 2026 | | February 19, 2026 |
| | County Holiday - President's Day | | | | | | 12 Hour Day |
| | | Colby Ander | son Adam Sisler | Matthew Ba | ker Charles Rose | Colby Anderson | |
| | | Matthew Ba | ker | Christian Bo | hristian Bomgardner Christopher Sipe | | mgardner |
| | | Christian Bo | mgardner | Jason Hensell +3 | | Brad Mason | |
| <u>(S</u> | | Leslie Hawk | eslie Hawkins | | sam Jones | | |
| OR) | | Jason Hensell | | Nathan Keei | 1 | Garrett Mille | r |
| | | David Hupp _l | י | Taylor Kerxto | on | Rusty Morga | n |
| INSTRUCTOR(S) | | Heather Hug | ghes | Brad Mason | | Charles Ros | e |
| _ ≥ | | Kelly Maze | | Kelly Maze | | Adam Sisler | |
| | | Rusty Morga | n | Garrett Mille | r | | |
| | | George Muc | hmore | Rusty Morga | n | | |
| | | Charles Rose (| | George Muc | | | |
| LOCATION | | | Training Annex | | Training Annex | | Training Annex |
| | | 0900 | EVALUATION : Trauma Patient | 0900 | EVALUATION : Medical Patient | 0900 | PRACTICAL: Competencies |
| | | | Assesment and Treatment | | Assessment and Treatment | | |
| | | | | | | | |
| _ | | | Trauma 1 | | Medical 1 | | |
| MORNING SESSION | | | Leslie Hawkins | Evaluator | Taylor Kerxton | | |
| SES | | | Christian Bomgardner | Narrator | Rusty Morgan | | |
| Š Š | | | Colby Anderson | Patient | Christopher Sipe | | |
| N E | | Assistant | George Muchmore | Assistant | Christian Bomgardner | | |
| Σ | | | | | | | |
| | | | Trauma 2 | | Medical 2 | | |
| | | | Kelly Maze | | Sam Jones | | |
| | | | Adam Sisler | Narrator | Kelly Maze | | |
| | | Patient | Matthew Baker | Patient | Jason Hensell | | |
| | | Assistant | | Assistant | Nathan Keen | 1300 | Review Session (Whitacre) |
| | | | | | | | |
| | | | Trauma 3 | | Medical 3 | | |
| N S | | | Charles Rose | | Charles Rose | | |
| ERNOON SESSION | | | Jason Hensell | | Brad Mason | | |
| l s | | Patient | | Patient | George Muchmore | | |
| 0 | | Assistant | | Assistant | | | |
| N. N. | | | | | | | |
| AFTI | | | Trauma 4 | | Medical 4 | | |
| ` | | | David Hupp | | Garrett Miller | | |
| | | | Rusty Morgan | | Matthew Baker | | |
| | | Patient | | Patient | | | |
| <u> </u> | | Assistant | | Assistant | | - | |
| HW / QUIZ | | First | | | | | |
| _ + 0 | | Responders | | | | | |

Recruit Class # 18 Schedule

Week#

· _ . —

15

February 23, 2026

to

February 26, 2026

Wednesday Thursday Monday Tuesday VIRGINIA February 23, 2026 February 24, 2026 February 25, 2026 February 26, 2026 **NO GYM NO GYM** Jason Hensell Matthew Baker Matthew Baker Matthew Baker Jason Hensell Jason Hensell Jason Hensell George Muchmore Kelly Whitacre George Muchmore Kelly Whitacre Kelly Whitacre INSTRUCTOR(S) LOCATION **Training Annex** Fire Station # 14 - Gore Fire and Rescue **Training Annex** Fire Station # 21 - Millwood Station Fire / Rescue 0900 EXAM : National Registry EMT 0700 Tuscarora Trail Hike 0900 LECTURE: VDFP Emergency Vehicle PRACTICAL: VDFP Emergency Certification Operator's Course Vehicle Operator's Course MORNING SESSION 1300 SCBA Fit Testing (Kerns) 1500 REVIEW : VDFP Emergency Vehicle Operator's Course AFTERNOON SESSION HW/ QUIZ

FIRE RESCUE

Recruit Class # 18 Schedule

Week#

16 March 2, 2026

to

March 5, 2026

| VIRGINIA | | Monday | | Tuesday | | Wednesday | | Thursday |
|------------------|--------------|---|------|----------------------------------|------|--------------------------------|----------|--|
| VIRGINIA | | March 2, 2026 | | March 3, 2026 | | March 4, 2026 | | March 5, 2026 |
| | | NO GYM | | | | | | NO GYM |
| | VDFP Test A | dministrator | | | | | | |
| | Matthew Ba | ker | | | | | | |
| | Jason Hense | ell | | | | | | |
| (S) | George Muc | hmore | | | | | | |
| INSTRUCTOR(S) | Kelly Whitac | cre | | | | | | |
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| | | | | | | | | |
| LOCATION | Fire Station | n # 21 - Millwood Station Fire / Rescue | | Training Annex | | Training Annex | Winchest | ter / Frederick County Training Center |
| | 0800 | EXAM : VDFP Emergency Vehicle | 0900 | LECTURE: The Fire Service | 0900 | LECTURE : Personal Protective | 0700 | PRACTICAL : Personal Protective |
| | | Operator's Course | 1030 | LECTURE : Firefighter Health and | | Equipment / Self - Contained | | Equipment / Self - Contained |
| | | | | Safety | | Breathing Apparatus | | Breathing Apparatus |
| 7 | | | | | | | | * Donning and doffing PPE |
| MORNING SESSION | | | | | | | | * Donning and doffing SCBA |
| ESS | | | | | | | | * SCBA inspection |
| g s | | | | | | | | * Mounting / dismounting |
| Į | | | | | | | | apparatus and donning SCBA from |
| δ | | | | | | | | seat mount |
| - | | | | | | | | * Replacing a spent SCBA cylinder |
| | | | | | | | | * Refilling a SCBA cylinder using a |
| | | | | | | | | cascade system |
| | | | | | | | | * Firefighter crawl / Out of Air |
| | | | 1300 | LECTURE / PRACTICAL : Fire | 1300 | PRACTICAL: Personal Protective | | Emergencies |
| | | | | Services Communications | | Equipment / Self - Contained | | * Diminished clearance / reduced |
| | | | | * Using a radio | | Breathing Apparatus | | profile |
| z | | | | * Receiving a telephone call for | | * Donning and doffing PPE | | * Maze trailer introduction |
| FTERNOON SESSION | | | | non - emergency and emergency | | * Donning and doffing SCBA | | |
| SE | | | | request | | * SCBA inspection | | |
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| HW / | | | | Quiz # 16 (3/3 - 3/8) | | | | |
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Recruit Class # 18 Schedule

Week#

17 March 9, 2026

to

March 12, 2026

| SHIRE RESCUE | | Monday | | Tuesday | | Wednesday | | Thursday | | |
|-----------------|---------|--|----------|---|------------|--|------|----------------------------------|--|--|
| VIRGINIA | | March 9, 2026 | | March 10, 2026 | | March 11, 2026 | | March 12, 2026 | | |
| | | NO GYM | | NO GYM | | | | | | |
| | | | | | Leslie Haw | kins | | | | |
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| INSTRUCTOR(S) | | | | | | | | | | |
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| | | | | | | | | | | |
| LOCATION | Winches | ter / Frederick County Training Center | Winchest | er / Frederick County Training Center | | Training Annex | | Training Annex | | |
| | 0700 | PRACTICAL : Personal Protective | 0700 | PRACTICAL : Personal Protective | 0900 | LECTURE : Hazardous Materials | 0900 | LECTURE : Properties and Effects | | |
| | | Equipment / Self - Contained | | Equipment / Self - Contained | | Regulations, Standards and Laws | | | | |
| | | Breathing Apparatus | | Breathing Apparatus | | | | | | |
| z | | * Donning and doffing PPE | | * Donning and doffing PPE | 1100 | LECTURE : Recognizing and | | | | |
| SIO | | * Donning and doffing SCBA | | * Donning and doffing SCBA | | Identifying the Hazards | | | | |
| SES | | * SCBA inspection | | * Maze trailer (no lights) | | | | | | |
| NG | | * Maze trailer (with lights) | | EVALUATION: SCBA inspection | | | | | | |
| MORNING SESSION | | * Diminished clearance / reduced | | * Out of Air Emergencies | | | | | | |
| Σ | | profile | | * Buddy Breathing | | | | | | |
| | | * Buddy Breathing | | * Firefighter Down - CPR | | | | | | |
| | | * Crawl through stud - wall | | * Air consumption drill (Dodge ball) | | | | | | |
| | | | | | | | | | | |
| | | | | | 1300 | Cont FCTUDE : Decognizing and | 1300 | LECTURE: Understanding the | | |
| | | | | | 1300 | Cont. LECTURE : Recognizing and Identifying the Hazards | 1300 | Hazards | | |
| | | | | | 1500 | PRACTICAL : Hazardous Materials | 1500 | LECTURE : Estimating Potential | | |
| _ | | | | | 1300 | Awareness | 1300 | Harm and Planning a Response | | |
| NO! | | | | | | * Recognition and Identification | | Traini and realiting a response | | |
| ERNOON SESSION | | | | | | * Initiate Protective Actions | | | | |
| N S | | | | | | * Notification | | | | |
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| / ZI | | 1 | | Quiz # 17 (3/10 - 3/15) | | Quiz # 18 (3/11 - 3/15) | | Quiz # 19 (3/12 - 3/15) | | |
| HW / QUIZ | | | | , | | , | | | | |
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EIRE RESCUE

Recruit Class # 18 Schedule

Week#

18 March 16, 2026

to

March 19, 2026

| FIRE RESCUE | Monday | | | Tuesday | | Wednesday | Thursday | | |
|-----------------|--------|--------------|----------------------|-------------|----------------------------------|-------------|---------------------------------------|----------|---------------------------------------|
| VIRGINIA | | March : | 16, 2026 | | March 17, 2026 | | March 18, 2026 | | March 19, 2026 |
| | | | | | | | | | NO GYM |
| | | | | Leslie Hawk | ins | Leslie Hawk | tins | | |
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| INSTRUCTOR(S) | | | | | | | | | |
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| LOCATION | | Trainin | g Annex | | Training Annex | Winchest | er / Frederick County Training Center | Winchest | er / Frederick County Training Center |
| | 0900 | LECTURE : Ir | nplementing the | 0900 | LECTURE : Hazardous Materials | 0900 | PRACTICAL : Hazardous Materials | 0900 | EVALUATION : Hazardous Materials |
| | | Planned Res | ponse | | Responder Personal Protective | | Operations | | Awareness and Operations Course |
| | 1100 | LECTURE : H | azardous Materials | | Equipment | | * Identifying Potential Hazards | | |
| z | | Responder - | Health and Safety | | | | * Identifying Action Options | | |
| JO! | | | | | | | * Action Plan Implementation | | |
| SES: | | | | | | | * Field reduction PPE contaminates | | |
| MORNING SESSION | | | | | | | * Emergency Decontamination | | |
| N N | | | | | | | * Progress Evaluation and Reporting | | |
| Θ | | | | | | | * Personal Protective Equipment | | |
| | | | | | | | * Product Control - Cargo Tanks | | |
| | | | | | | | * Product Control - Circle & V Dike | | |
| | | | | | | | * Product Control - Storm and Box | | |
| | | | | | | | Drain | | |
| | 1300 | | ont.) : Hazardous | | SCENARIO : Implementing the | | | 1400 | REVIEW : Hazardous Materials |
| | | Materials Re | sponder - Health and | | Planned Response | | | | Awareness and Operations Course |
| | | Safety | | | LECTURE : Product Control | | | 1500 | EXAM : Hazardous Materials |
| N _C | | | | | LECTURE / PRACTICAL : Using | | | | Awareness and Operations Course |
| ERNOON SESSION | | | | | 4 - gas meter (Hawkins) | | | | |
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| HW / | | Quiz # 20 (| 3/16 - 3/22) | | Quiz # 21 (3/17 - 3/22) | | | | |
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AND COUNTY EEE EEESCH

Recruit Class # 18 Schedule

Week#

19

March 23, 2026

to

March 26, 2026

| SHRE RESCUE | | Monday | | Tuesday | | Wednesday | | Thursday |
|-----------------|------|--------------------------------|------|---------------------------------|---------|---|------|-------------------------------|
| VIRGINIA | | March 23, 2026 | | March 24, 2026 | | March 25, 2026 | | March 26, 2026 |
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| INSTRUCTOR(S) | | | | | | | | |
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| LOCATION | | Training Annex | | Training Annex | Winches | ter / Frederick County Training Center | | |
| | 0800 | EXAM: VDFP Hazardous Materials | 0900 | LECTURE : Building Construction | 0900 | LECTURE (cont) : Firefighter Tools | 0900 | PRACTICAL: Ropes and Knots, |
| | | Awareness and Operations | | | | and Equipment | | Portable Fire Extinguishers |
| | | Certification | | | 1100 | LECTURE / PRACTICAL : Ropes and | | * Knot tying |
| | | | | | | Knots | | * Portable fire extinguishers |
| NO NO | | | | | | * Clove hitch | | * Telephone communications |
| MORNING SESSION | | | | | | * Half hitch | | |
| IG S | | | | | | * Figure 8 | | |
| Z | | | | | | * Bowline | | |
| MOF | | | | | | * Sheet bend | | |
| _ | | | | | | | | |
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| | | | | | | | | |
| | 1300 | LECTURE : Fire Behavior | 1300 | LECTURE : Portable Fire | 1400 | PRACTICAL : Ropes and Knots, | 1300 | LECTURE : Forcible Entry |
| | | | | Extinguishers | | Portable Fire Extinguishers, Tools | | |
| | | | 1530 | LECTURE : Firefighter Tools and | | * Hoisting tools / ladders | | |
| NO | | | | Equipment | | * Hand tool raise using figure - eight | | |
| ERNOON SESSION | | | | | | on a bight and half - hitch with | | |
| N SE | | | | | | safety evaluation | | |
| 00 | | | | | | * Hose line tool raise using a clove | | |
| ERN | | | | | | and half - hitch with safety | | |
| AFT | | | | | | * Power tool raise using figure - eight on a bight with safety | | |
| | | | | | | * Using Class A - B - C extinguishers | | |
| | | | | | | * Using a portable water fire | | |
| | | | | | | extinguisher / refilling | | |
| , z | | Quiz # 22 (3/23 - 2/29) | | Quiz # 23 (3/24 - 2/29) | | Quiz # 24 (3/25 - 2/29) | | Quiz # 25 (3/26 - 2/29) |
| HW / QUIZ | | <u> </u> | | | | <u> </u> | | |
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Recruit Class # 18 Schedule

Week#

20 March 30, 2026

April 2, 2026

| VIRGINIA | | Monday | Tuesday | | Wednesday | | Thursday | |
|-----------------|---------|--|----------|---|-----------|---------------------------------------|----------|---------------------------------------|
| "VIRGINIA" | | March 30, 2026 | | March 31, 2026 | | April 1, 2026 | | April 2, 2026 |
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| LOCATION | Winches | ter / Frederick County Training Center | Winchest | er / Frederick County Training Center | Winchest | er / Frederick County Training Center | Winchest | er / Frederick County Training Center |
| | 0900 | LECTURE: Ladders | 0900 | EVALUATION : Forcible Entry, | 0900 | PRACTICAL : Search and Rescue | 0900 | PRACTICAL : Search and Rescue |
| | 1100 | PRACTICAL : Forcible Entry , | | Ladders | | * One - person walking assist | | * One - person walking assist |
| | | Ladders | | * Forcible entry of doors (inward / | | * Two firefighter assist | | * Two firefighter assist |
| _ | | * Forcible entry of doors (inward / | | outward) | | * Cradle in arms carry | | * Cradle in arms carry |
| MORNING SESSION | | outward) | | * Forcible entry using A - tool / | | * Drags | | * Drags |
| ESS | | * Forcible entry using A - tool / | | K - tool | | * Rescue from 2nd floor using a | | * Rescue from 2nd floor using a |
| S SI | | K - tool | | * Forcile opening of a padlock | | ladder | | ladder |
| Ž | | * Forcile opening of a padlock | | * One firefighter ladder carry / raise | | | | |
| δ | | * One firefighter ladder carry / raise | | * Two firefighters ladder carry / raise | | | | |
| | | * Two firefighters ladder carry / | | * Clean and inspect ladder | | | | |
| | | raise | | * Placing a roof ladder onto a roof | | | | |
| | | * Ladder inspection | | by means of an extension ladder | | | | |
| | | * Carrying tools on a ladder | | | | | | |
| | | | | | 1500 | LECTURE: Search and Rescue | | |
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| ERNOON SESSION | | | | | | | | |
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| HW / | | Quiz # 26 (3/30 - 4/5) | | | | Quiz # 27 (3/31 - 4/5) | | |
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TIME RESCUE

Recruit Class # 18 Schedule

Week#

21 April 6, 2026

April 9, 2026

to

Wednesday Monday Tuesday **Thursday** VIRGINIA April 6, 2026 April 7, 2026 April 8, 2026 April 9, 2026 INSTRUCTOR(S) Winchester / Frederick County Training Center LOCATION Winchester / Frederick County Training Center Winchester / Frederick County Training Center **Training Annex EVALUATIONS**: Section 1 PRACTICAL: Search and Rescue 0900 LECTURE: Ventilation PRACTICAL : Fireground scenarios * Primary search 1100 PRACTICAL: Ventilation * SCBA inspection * Forcible entry and search of * Vent, Enter, Isolate, Search * Radio communications residential structure fire * Performing operational readiness * Victim rescue from window check on a chainsaw * Air monitoring * Vertical ventilation of residential MORNING SESSION * Telephone communication * Rescuing bariatric victim * Vertical ventilation and commercial structure fires * Horizontal ventilation * Clean and inspect ladder * VEIS and victim rescue * Exterior ventilation / tool carry * Hydraulic ventilation * Horizontal ventilation with power * Vent, Enter, Isolate, Search * Vertical ventilation * Victim rescue from window * Roof ladder deployment * Primary search / restricted space * Forcible entry / horizontal vent 1400 Section 1 Review * Portable fire extinguisher EXAM: Section 1 * Knot tying 1500 * Tool hoist **AFTERNOON SESSION** Quiz # 28 (4/7 - 4/12) HW/ QUIZ

ALLICH COUNTY

Recruit Class # 18 Schedule

Week#

22 April 13, 2026

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April 16, 2026

| FIRE RESCUE | | Monday | | Tuesday | | Wedi | nesday | | Thu | rsday | |
|-------------------|----------|--|----------|---------------------------------------|---------|--------------------------|----------------------------|---------|------------------------------------|----------------|--------------|
| VIRGINIA | | April 13, 2026 | | April 14, 2026 | | April 1 | 5, 2026 | | April 1 | 16, 2026 | |
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| OR(S) | | | | | | | | | | | |
| INSTRUCTOR(S) | | | | | | | | | | | |
| LOCATION | Winchest | ter / Frederick County Training Center | Winchest | er / Frederick County Training Center | Winches | ter / Fredericl | County Training Center | Winches | ter / Frederic | k County Tra | ining Center |
| 2007.11.011 | 0900 | LECTURE: Water Supply | 0900 | LECTURE (cont).: Supply and Attack | 0900 | | : Fire hose, Appliances, | 0900 | | : Fire Suppre | |
| | 1100 | LECTURE : Fire hose, Appliances, | | Line Evolutions | | | , Water Supply | | | Attack Line E | |
| | | and Nozzles | 1030 | LECTURE: Fire Suppression | | * Hose load | s on apparatus | | | (Direct, Ind | |
| l _ l | | | | | | | , flat load, triple layer) | | Transitional | | |
| MORNING SESSION | | | | | | * Hose drags and carries | | | * Extinguishing an outside Class A | | |
| | | | | | | (Single and | group) | | fire | | |
| <u>e</u> s | | | | | | * Connectin | g to a hydrant | | * Deck gun | operation | |
| | | | | | | * Connectin | g a hose to supply FDC | | * Extinguish | ing an indoo | r Class A |
| 8 | | | | | | * Setting up | a portable tank | | fire | | |
| - | | | | | | | a burst hose section | | * Operating | a large diam | eter attack |
| l I | | | | | | * Cleaning a | nd inspecting fire hose | | hose line | | |
| | | | | | | and perform | ing annual inspection | | * Extinguish | ing a vehicle | fire |
| | | | | | | | | | * Operating | a fire hose fr | om a |
| | 1300 | Cont. LECTURE : Fire hose, | 1400 | PRACTICAL : Fire hose, Appliances, | | | | | ladder fire | | |
| l I | | Appliances, and Nozzles | | and Nozzles | | | | | | | |
| | 1400 | LECTURE : Supply and Attack Line | | * One firefighter coupling / | | | | | | | |
| z | | Evolutions | | uncoupling hose | | | | | | | |
| | | | | * Two firefighters coupling / | | | | | | | |
| SES | | | | uncoupling hose | | | | | | | |
| AFTERNOON SESSION | | | | * Hose rolls | | | | | | | |
| l RNC | | | | * Hose drags and carries | | | | | | | |
| | | | | | | | | | | | |
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| HW / | | | | | | | | | Quiz # 28 | (4/16 - 4/19) | |
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Recruit Class # 18 Schedule

Week#

23 April 20, 2026

April 23, 2026

Wednesday Monday Tuesday Thursday VIRGINIA April 23, 2026 April 20, 2026 April 21, 2026 April 22, 2026 INSTRUCTOR(S) LOCATION **Shenandoah County Fire Training Center Shenandoah County Fire Training Center** Winchester / Frederick County Training Center Winchester / Frederick County Training Center PRACTICAL: Supply and Attack EVALUATIONS: Section 2 0800 PRACTICAL: Supply and Attack EVALUATIONS: Fire Suppression, Line Evolutions Line Evolutions Supply and Attack Line Evolutions * Residential structure fire response * Hoseline deployment to 1st, and * Hoseline deployment to 1st, 2nd, * Hose load (Minuteman, flat loads) (NO FIRE) 2nd floors and 3rd floors * Hose line deployment and **MORNING SESSION** * Connecting to a standpipe advancement * Connect to a hydrant * Setting up a portable tank * Deck gun operation * Interior fire attack * Extending a hose line * Exterior Class A fire attack * Extinguishing a vehicle fire * Clean and inspect fire hose 1500 EXAM: Section 2 * Replacing burst fire hose * Operating a fire hose from a ladder 1600 Section 2 Review **AFTERNOON SESSION** HW/ QUIZ

Recru

Recruit Class # 18 Schedule

Week#

24 April 27, 2026

n

April 30, 2026

| FIRE RESCUE | | Monday | | | Tuesday | | Wednesday | | Thursday |
|-----------------|------|-------------|---------------------------|------|---------------------------------------|------|---------------------------------------|----|-------------------------------|
| VIRGINIA | | April 2 | 7, 2026 | | April 28, 2026 | | April 29, 2026 | | April 30, 2026 |
| ı | | | | | | | | Co | ounty Holiday - Apple Blossom |
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| INSTRUCTOR(S) | | | | | | | | | |
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| LOCATION | | | | | | | | | |
| | 0900 | LECTURE : F | irefighter Survival | 0900 | LECTURE : Wildland Ground Cover | 0900 | EVALUATIONS: Section 3 | | |
| 1 1 | 1030 | | alvage and Overhaul | | Fires | | * Covering furniture | | |
| 1 1 | | | | 1300 | PRACTICAL : Salvage and Overhaul, | | * Water control and removal | | |
| l _ l | | | | | Wildland Ground Cover Fires, | | * Fire origin protection | | |
| MORNING SESSION | | | | | Firefighter Survival | | * Sprinkler system control | | |
| ESS | | | | | * Generator inspection and | | * Rescue of downed firefighter | | |
| 8 9 | | | | | operation | | * Alternate exit of disoriented | | |
| | | | | | * Sprinkler head control | | firefighter | | |
| | | | | | * Water chute and catch - all | | * Hose / guidline exit of disoriented | | |
| 1 ~ [| | | | | * Two firefighters salvage cover fold | | firefighter | | |
| | | | | | and toss | | * Operating power supply and | | |
| | | | | | * Folding and rolling a salvage | | deploying scene lighting | | |
| | | | | | cover | | * Overhaul of structure fire | | |
| | 1300 | Cont. LECTU | JRE : Salvage and | | * Pulling a ceiling with a pike pole | | * Utility control of structure | | |
| 1 1 | | Overhaul | | | * Safely using a fire shelter | | * Ground cover fire control | | |
| | 1400 | LECTURE : F | irefighter Rehabilitation | | * Suppressing a ground cover fire | 1400 | Section 3 Review | | |
| = | | | | | * Self - survival techniques | 1500 | EXAM : Section 3 | | |
| ERNOON SESSION | | | | | * Rescue of a downed firefighter | | | | |
| 8 | | | | | * Survival - alternate exit | | | | |
| | | | | | * Survival - hose / guideline exit | | | | |
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| HW / | | Quiz # 29 | (4/27 - 5/3) | | Quiz # 30 (4/28 - 5/3) | | | | |
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Recruit Class # 18 Schedule

Week#

25 May 4, 2026

May 7, 2026

| STIRE RESCUE | | Monday | | Tuesday | | Wednesday | | Thursday |
|-------------------|----------|---------------------------------------|----------|---------------------------------------|----------|---------------------------------------|----------|---------------------------------------|
| VIRGINIA | | May 4, 2026 | | May 5, 2026 | | May 6, 2026 | | May 7, 2026 |
| | | NO GYM | | NO GYM | | | | |
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| LOCATION | Winchest | er / Frederick County Training Center | Winchest | er / Frederick County Training Center | Winchest | er / Frederick County Training Center | Winchest | er / Frederick County Training Center |
| | 0800 | EVALUATION : Residential Structure | 0800 | EVALUATION : Residential Structure | 0900 | EVALUATION : VDFP Firefighter I | 0900 | EVALUATION : VDFP Firefighter I |
| | | Fire | | Fire | | Skills | | Skills |
| | | * Single fire / 1st Floor | | * Multistory residential structure | | * SCBA inspection | | * Primary search - restricted space |
| | | * Search and rescue of building | | fire, single fire on each floor | | * Radio communications | | * Forcible entry - horizontal vent |
| NO NO | | * Ladder deployment of building | | * Search and rescue of building | | * Telephone communications | | * Ground cover fire control |
| ESS | IC | | | * Ladder deployment of building | | * Salvage and cover furniture | | * Portable fire extinguisher |
| MORNING SESSION | 1403 | | IC | | | * Water chute and removal | | * Air monitoring |
| Z | ESO | | 1403 | | | * Knot tying and tool hoist | | * Extending a hose line |
| 10R | ISO 1 | | ESO | | | * Exterior ventilation / tool carry | | * Interior fire attack |
| _ | ISO 2 | | ISO 1 | | | * Utility control | | * Connecting to a hydrant |
| | IG 1 - 1 | | ISO 2 | | | * Operate generator and lighting | | * Field reduction of PPE |
| | IG 1 - 2 | | IG 1 - 1 | | | * Overhaul | | contaminants |
| | IG 2 - 1 | | IG 1 - 2 | | | | | |
| | IG 2 - 2 | | IG 2 - 1 | | | | | |
| | DPO A | | IG 2 - 2 | | | | | |
| | DPO S | | DPO A | | | | | |
| z | TL1 | | DPO S | | | | | |
| AFTERNOON SESSION | TL 2 | | TL 1 | | | | | |
| SES | TL 3 | | TL 2 | | | | | |
| NO | TL 4 | | TL 3 | | | | | |
| RNC | TL 5 | | TL 4 | | | | | |
| FE | TL 6 | | TL 5 | | | | | |
| ₹ | TL 7 | | TL 6 | | | | | |
| | TL 8 | | TL7 | | | | | |
| | TL 9 | | TL 8 | | | | | |
| | TL 10 | | TL 9 | | | | _ | |
| HW / QUIZ | Medical | | TL 10 | | | | | |
| £δ | | | Medical | | | | | |

CH COUNTY

Recruit Class # 18 Schedule

Week#

26 May 11, 2026

to

May 14, 2026

| VIRGINIA | | Monday | | Tuesday | | Wednesday | | Thursday |
|-------------------|------|---|------|---------------------------------------|------|---------------------------------------|----------|---|
| VIRGINIA | | May 11, 2026 | | May 12, 2026 | | May 13, 2026 | | May 14, 2026 |
| | | | | | | NO GYM | | |
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| | | | | | | | | |
| LOCATION | | er / Frederick County Training Center | | er / Frederick County Training Center | | er / Frederick County Training Center | Winchest | er / Frederick County Training Center |
| | | EVALUATION : VDFP Firefighter I | 0900 | EVALUATION : VDFP Firefighter I | 0800 | EXAM: VDFP Firefighter I Course | 0900 | PRACTICAL : Establishing and |
| | | Skills | | Skills | | | | Transferring Command |
| | | * Rescue downed firefighter | | * Exterior Class A fire extinguish | | | 1100 | LECTURE : Advanced Fire |
| z | | * Firefighter survival - alternate exit | | * Portable water tank setup | | | | Suppression |
| SIO | | * Firefighter survival - hoseline exit | | * Vehicle fire | | | | |
| MORNING SESSION | | * Fire origin protection | | * Clean / inspect hose | | | | |
| NG | | * Sprinkler control | | * Clean / inspect ladder | | | | |
| N N | | * Operate hose line from ladder | | * Vent - Enter - Isolate - Search | | | | |
| Θ | | | | * Vertical ventilation | | | | |
| | | | | * Rescue civilian | | | | |
| | | | | * Roof ladder deployment | | | | |
| | | | | | | | | |
| | 4=00 | | 4-44 | | | | | |
| | 1500 | REVIEW : Firefighter I Curriculum | 1500 | EXAM : Firefighter I | 1400 | LECTURE: Estabilishing and | 1300 | Cont. LECTURE : Advanced Fire |
| | | | | | 4000 | Transferring Command | 4500 | Suppression |
| | | | | | 1600 | PRACTICAL: Incident | 1500 | LECTURE : Vehicle Extrication |
| NO NO | | | | | | Documentation | | |
| AFTERNOON SESSION | | | | | | | | |
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| , z | | | | 1 | | ı | | Quiz # 31 (5/14 - 5/17) |
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Recruit Class # 18 Schedule

Week# May 18, 2026

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May 21, 2026

| FIRE RESCUE VIRGINIA | | Monday | | Tuesday | | Wednesday | | Thursday |
|-------------------------|----------|--|------|--------------------------------|------------|---------------------------------------|-----------|---------------------------------------|
| "VIRGINIA" | | May 18, 2026 | | May 19, 2026 | | May 20, 2026 | | May 21, 2026 |
| | | | | | | NO GYM | | NO GYM |
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| LOCATION | Winchest | ter / Frederick County Training Center | | Training Annex | Fire Stati | ion # 15 - Round Hill Fire and Rescue | Fire Stat | ion # 15 - Round Hill Fire and Rescue |
| | 0900 | LECTURE (cont).: Vehicle | 0900 | LECTURE : Assisting Special | 0700 | HTR Low Angle Rescue Course | 0700 | HTR Low Angle Rescue Course |
| | | Extrication | | Teams | | | | |
| | 1100 | PRACTICAL : Advanced Fire | 1100 | LECTURE : Swift Water Rescue | | | | |
| _ | | Suppression | | Awareness | | | | |
| MORNING SESSION | | * Suppressing flammable gas | | | | | | |
| | | cylinder fire | | | | | | |
| | | * Using firefighting foam | | | | | | |
| Ž | | * Knot review | | | | | | |
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| | | | 1300 | PRACTICAL : Swift Water Rescue | | | | |
| | | | | Awareness | | | | |
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| HW / QUIZ | | Quiz # 32 (5/18 - 5/24) | | Quiz # 33 (5/19 - 5/24) | | | | |
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THE COUNTY

Recruit Class # 18 Schedule

Week#

28 May 25, 2026

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May 28, 2026

| FIRE RESCUE VIRGINIA | Monday | | Tuesday | | Wednesday | | Thursday |
|-------------------------|-------------------------------|-------------|-------------------------------------|-------------|------------------------------------|------|---|
| VIRGINIA | May 25, 2026 | | May 26, 2026 | | May 27, 2026 | | May 28, 2026 |
| | County Holiday - Memorial Day | | NO GYM | | NO GYM | | |
| | | TTPUP Staff | | TTPUP Staff | | | |
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| LOCATION | | Fuede | wiele County Dublic Cofety Duilding | Fuedes | dal. County Dublic Cofety Duilding | | Training Annay |
| LOCATION | | | rick County Public Safety Building | 1 | rick County Public Safety Building | 0000 | Training Annex |
| | | 0700 | HTR Passenger Vehicle Extrication | 0700 | HTR Passenger Vehicle Extrication | 0900 | LECTURE : Fire Detection, Suppression and Smoke Control |
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| | | | | | | | Systems |
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| MORNING SESSION | | | | | | | |
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| | | | | | | 1300 | LECTURE : Fire and Life Safety |
| | | | | | | | Initiatives |
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| AFTERNOON SESSION | | | | | | | |
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| HW/ QUIZ | | | | | | | Quiz # 34 (5/19 - 5/24) |
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COUNTY LEE SEEDING

Recruit Class # 18 Schedule

Week#

29 June 1, 2026

to

June 4, 2026

| FIRE RESCUE | Monday | | Tuesday | | Wednesday | | Thursday | |
|-------------------|--------------|---------------------------------|--------------|--|--------------|--|--------------|--|
| VIRGINIA | June 1, 2026 | | June 2, 2026 | | June 3, 2026 | | June 4, 2026 | |
| | | | | NO GYM | | NO GYM | | NO GYM |
| INSTRUCTOR(S) | | | | | | | | |
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| LOCATION | | Training Annex | _ | ter / Frederick County Training Center | | ter / Frederick County Training Center | | |
| | 0900 | LECTURE : Fire Origin and Cause | 0800 | EVALUATION : Residential | 0800 | EVALUATION : Residential | 0700 | EVALUATION : VDFP Firefighter II |
| | | | | Structure Fire | | Structure Fire | | Skills |
| | | | | * Multistory residential structure | | * Multistory residential structure | | * Assume / transfer command |
| z | | | | fire, single fire on each floor | | fire, single fire on each floor | | * Ignitiable liquid fires |
| MORNING SESSION | | | | * Differed entrance to side C | | * Basement fire, entry using stairs | | * Coordinated fire attack |
| SES | | | | * Search and rescue of building | | on side B | | * Flammable gas fire |
| ING | | | | * Ladder deployment of building | | * Search and rescue of building | | * Protecting evidence |
| ORN | | | IC 1400 | | 10 | * Ladder deployment of building | | * Vehicle extrication |
| Σ | | | 1403 | | IC | | | * Home fire safety survey |
| | | | ESO ISO 1 | | 1403 ESO | | | * Life safety education * Pre-incident survey |
| | | | ISO 2 | | ISO 1 | | | * Power tool / generator use |
| | | | IG 1 - 1 | | ISO 2 | | | * Fire hose service testing |
| | 1300 | PRACTICAL : Fire Detection, | IG 1 - 2 | | IG 1 - 1 | | | * Incident report |
| | | Suppression and Smoke Control | IG 2 - 1 | | IG 1 - 2 | | 1500 | EXAM : Firefighter II Course |
| | | Systems, Fire and Life Safety | IG 2 - 2 | | IG 2 - 1 | | | |
| 7 | | Initiatives | DPO A | | IG 2 - 2 | | | |
| AFTERNOON SESSION | | * Fire alarm panel review | DPO S | | DPO A | | | |
| | | * Public education presentation | TL1 | | DPO S | | | |
| | | * Protecting evidence | TL 2 | | TL 1 | | | |
| | | * Home fire safety survey | TL 3 | | TL 2 | | | |
| | | * Pre-incident survey | TL4 | | TL 3 | | | |
| | 1600 | REVIEW : Firefighter II Course | TL 5 | | TL 4 | | | |
| | | | TL 6 | | TL 5 | | | |
| | | | TL7 | | TL 6 | | | |
| | | | TL8 | | TL 7 | | | |
| HW / | | Quiz # 35 (6/1 - 6/7) | TL 9 | | TL 8 | | | |
| ΙO | | | TL 10 | | TL 9 | | | |
| | | | Medical | | TL 10 | | I | |

FIRE RESCUE

Recruit Class # 18 Schedule

Week#

30 June 8, 2026

to

June 11, 2026

| FIRE RESCUE | | Monday Tu | | Tuesday | sday Wednesday | | Thursday | | |
|-------------------|--------------|---|--------------|---|----------------|---|---------------|---|--|
| VIRGINIA | June 8, 2026 | | June 9, 2026 | | June 10, 2026 | | June 11, 2026 | | |
| | NO GYM | | NO GYM | | NO GYM | | NO GYM | | |
| INSTRUCTOR(S) | | | | | | | | | |
| LOCATION | Winchest | Winchester / Frederick County Training Center | | Winchester / Frederick County Training Center | | Winchester / Frederick County Training Center | | Winchester / Frederick County Training Center | |
| | 0800 | EXAM : VDFP Firefighter II Course | 0700 | LECTURE: VDFP Firefighter | 0700 | PRACTICAL : VDFP Firefighter | 0700 | PRACTICAL : VDFP Firefighter | |
| | | | | Survival and Rescue | | Survival and Rescue | | Survival and Rescue | |
| | | | 0900 | PRACTICAL: VDFP Firefighter | | (2 groups - 2 hours per rotation) | | (2 groups - 2 hours per rotation) | |
| | | | | Survival and Rescue | | * Rescue firefighter from a hole in | | * Rescue firefighter from a hole in | |
| No. | | | | * Calling a Mayday | | the floor, Rescue firefighter trapped | | the floor, Rescue firefighter trapped | |
| ESS | | | | * Review of SCBA functions and air | | in a floor | | in a floor | |
| <u>G</u> S | | | | emergencies with RIT pack | | * Rescue a downed firefighter from | | * Rescue a downed firefighter from | |
| Z | | | | * Downed firefighter assessment | | 1st and 2nd floor windows | | 1st and 2nd floor windows | |
| MORNING SESSION | | | | and packaging, drags | | | | | |
| - | | | | (3 groups - 1 hour per rotation) | | | | | |
| | | | | * Ladder bail | | | | | |
| | | | | * Basement prop | | | | | |
| | | | | * Stair movements | | | | | |
| | 1400 | Lord Fairfax EMS Council BLS | 1300 | (3 groups - 1 hour per rotation) | 1200 | (2 groups - 1 hour per rotation) | 1200 | (2 groups - 1 hour per rotation) | |
| | | Protocols Class | | * Rope bails (rope and department | | * Aerial Rescue | | * Aerial Rescue | |
| | 1600 | EMS Skills Review | | issued equipment) | | * Firefighter CPR review | | * Firefighter CPR review | |
| NOISS | | * Airway Management | | * Hose bail and Window hang | 1500 | (2 groups - 1 hour per rotation) | 1500 | (2 groups - 1 hour per rotation) | |
| | | * CPR / LUCAS Skills | | * Room orientation, Search line - | | * Disorientation drill | | * Disorientation drill | |
| SE | | * Patient Assessment | | Tagline movement) | | * Air emergencies drill | | * Air emergencies drill | |
| AFTERNOON SESSION | | * Medication Review | 1600 | Protective Task, Air Emergencies | | | | | |
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CACOUNTY COUNTY

Recruit Class # 18 Schedule

Week#

31 June 15, 2026

to

June 18, 2026

| VIRGINIA | Monday | Tuesday | Wednesday | Thursday |
|-----------------|---|---------------|----------------------|-----------------------------|
| VIRGINIA | June 15, 2026 | June 16, 2026 | June 17, 2026 | June 18, 2026 |
| | NO GYM | DAY OFF | NO GYM | County Holiday - Juneteenth |
| | 8 Hour Day | | 24 Hour Day | |
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| LOCATION | Winchester / Frederick County Training Center | | Training Annex | |
| | 0700 EVALUATION : Firefighter Survival | | 0700 Day In The Life | |
| | and Rescue | | | |
| | * Scenarios | | | |
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Recruit Class # 18 Schedule

Week # 32 June 22, 2026

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June 25, 2026

| | Monday | Tuesday | Wednesday | Thursday | |
|-----------------|----------------------------|-------------------------------------|-----------------------------|------------------------------------|--|
| | June 22, 2026 | June 23, 2026 | June 24, 2026 | June 25, 2026 | |
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| LOCATION | Training Annex | Training Annex | Training Annex | Training Annex | |
| | 0900 ALERRT (Advanced Law | 0900 Fire Manager Software Training | 0900 Mass Casualty Incident | | |
| MORNING SESSION | Enforcement Rapid Response | 1000 Vector Solutions Check It | Management Level II Course | | |
| | Training) | Software Training / Medication | | | |
| | | Exchange Policy and Procedure | | | |
| | | 1100 Local 4145 Membership Meeting | | | |
| SES | | | | | |
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| | | 1300 MISSIONSQUARE Information | | 1200 | |
| | | | | 1800 Graduation Ceremony - Recruit | |
| | | | | Class # 18 | |
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