



AGENDA
PLANNING COMMISSION
WEDNESDAY, JUNE 16, 2021
7:00 PM
THE BOARD ROOM
FREDERICK COUNTY ADMINISTRATION BUILDING
WINCHESTER, VIRGINIA

1. **Call to Order**
2. **Adoption of Agenda** – Pursuant to established procedures, the Planning Commission should adopt the Agenda for the meeting.
3. **Committee Reports**
4. **Citizen Comments**
5. **Public Hearings**
 - 5.A. **Rezoning #03-21 for CRT Properties, LLC - (Ms. Perkins)**

Submitted by Painter-Lewis, P.L.C., to rezone .75 acres from the RA (Rural Areas) District to the B2 (General Business) District with proffers, and 3.09 acres from the B2 (General Business) District to the B2 (General Business) District with revised proffers, totaling 3.84 acres. The properties are located at the corner of Northwestern Pike (Route 50 W) and Botanical Boulevard in the Gainesboro Magisterial District and are identified by Property Identification Numbers 53-A-73, 53-A-74, 53-A-75, 53-A-76, and 53-A-77.

[PC06-16-21REZ03-21.pdf](#)

- 5.B. **Conditional Use Permit #03-21 for Winchester Cold Storage - (Mr. Cheran)**

Submitted to construct a tractor truck and tractor truck trailer parking facility for the adjacent warehouse and storage facility. The subject property is located on Brooke Road and is identified with Property Identification Number 54-4-4 in the Stonewall Magisterial District.

[PC06-16-21CUP03-21.pdf](#)

- 5.C. **Conditional Use Permit #04-21 for C Clan, LLC - (Mr. Cheran)**

Submitted to construct a tractor truck and tractor truck trailer parking facility. The

subject properties are located on Ebert Road and are identified with Property Identification Numbers 43-21-7 and 43-21-8 in the Stonewall Magisterial District.
[PC06-16-21CUP04-21.pdf](#)

5.D. **Conditional Use Permit #05-21 for Corey Garrison - (Mr. Cheran)**

Submitted for the establishment of a boat repair shop. The subject property is located at 7341 Northwestern Pike, Gore and is identified with Property Identification Number 27-A-93 in the Gainesboro Magisterial District.

[PC06-16-21CUP05-21.pdf](#)

6. **Information/Discussion Items**

6.A. **Clarke County Request for Water and Sewer Service - Double Tollgate Area - (Ms. Perkins)**

[PC06-16-2021ClarkeCountyRequestforWaterandSewerService.pdf](#)

7. **Other**

8. **Adjourn**