

### Department of Planning and Development

# **MEMORANDUM**

540/665-5651 FAX: 540/665-6395

To:

Board of Supervisors' Rural Areas Subcommittee

Cc:

Board of Supervisors Planning Commission

From:

Eric R. Lawrence, AICP, Planning Director

Subject:

July 31, 2008 Meeting and Agenda

The Board of Supervisors' Rural Areas Subcommittee (RA Subcommittee) will be meeting on **Thursday, July 31, 2008 at 7:30 p.m.** in the first floor conference room (purple room) of the County Administration Building, 107 North Kent Street, Winchester, Virginia. The RA Subcommittee will discuss the following agenda items:

## <u>AGENDA</u>

## 1. Quick Overview of the RA Subcommittee Charge

- a. Subcommittee will review previously expressed issues and solutions
  - i. From citizens, elected and appointed officials, and staff
- b. Subcommittee will consider new ideas
  - i. From elected and appointed officials, and staff
  - ii. Solicit ideas from citizens
- c. Subcommittee will draft an ordinance revision
  - i. Forward to Board of Supervisors for consideration

## 2. Review Hand-Out Materials

- a. Planning Commission's proposed Rural Areas ordinance amendment Public Hearing minutes (DRAFT) from their July 16, 2008 meeting
  - i. Including bullet list of public participation comments
  - ii. Including bullet list of Planning Commissioner comments
- b. Additional ideas that have been submitted by members of the Board of Supervisors and Planning Commission
- c. Discussion of additional ideas

# 3. Preliminary Discussion on Public Comment Forum

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## 4. Set Future Meeting Dates and Times

- a. Potential weekly meetings: Thursday @ 7:30 P.M.
- 5. Adjourn by 9 P.M.

Please contact this office if you will not be able to attend the meeting. Thank you.

Access to this building is limited during the evening hours. Therefore, it will be necessary to enter the building through the rear door of the four-story wing. I would encourage committee members and interested citizens to park in the County parking lot located behind the new addition or in the joint Judicial Center parking lot and follow the sidewalk to the back door of the four-story wing. The door will be locked, but staff will be on station to provide access to the building.

#### **Attachments:**

- 1. July 16, 2008 Planning Commission meeting minutes (DRAFT)
- 2. Bullet List July 16<sup>th</sup> Public Hearing comments
- 3. Bullet List July 16 Planning Commissioner comments
- 4. July 16, 2008 Planning Commission Public Hearing PowerPoint

#### ERL/bhd